# JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY
Commissioner Pct. #1

KENNY HOWELL Commissioner Pct. #2

#### ROGER HARMON County Judge

Alison Hitchcock Assistant to Commissioner's Court JERRY D. STRINGER Commissioner Pct. #3

DON BEESON Commissioner Pct. #4

# MEETING OF THE JOHNSON COUNTY COMMISSIONERS COURT-REGULAR TERM JOHNSON COUNTY COURTHOUSE, RM. 201 #2 MAIN ST.-CLEBURNE, TEXAS 76033 TUESDAY, OCTOBER 15, 2013- 9:00 AM

- I. <u>CALL TO ORDER</u>
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
  - 1. **AMERICAN FLAG:**
  - 2. TEXAS FLAG:

"Honor the Texas Flag; I Pledge Allegiance To Thee, Texas, One State Under God, One and Indivisible"

# IV. WELCOME VISITORS, ANNOUNCEMENTS & PRESENTATIONS

1. Presentation of Length of Service Awards for Johnson County Employees

# V. <u>PUBLIC PARTICIPATION</u>

#### VI. PRECEDING BUSINESS

- 1. Consideration of Minutes of the Commissioners Court:
  - a. August 26, 2013 Regular Session
- 2. Consideration of Request to Pay Bills
- 3. Acknowledgment of Receipt of the County Auditor's Reports to the Commissioners Court

- 4. Consideration of Revised Plat Lots 1-4, Block 1 in Saddleback Ranch, Into Lot 1R, Block 1 in Saddleback Ranch-Precinct #2
- 5. Consideration of Renewal of **RFP #2013-301-HVAC** Service and Repairs for Johnson County with Environmatic System Services
- 6. Consideration of **RFB #2014-403**-Used Water Truck for Precinct #2
- 7. Consideration of **RFQ #2014-501**-Electrical Service for Johnson County

## VII. <u>UNFINISHED BUSINESS</u>

- 1. Consideration of Architectural Design, Specification, Financial Program Requirements, and Contracts for Adult Probation Building
- Consideration of Architectural Design, Specification, Financial Program Requirement and Contracts for the Emergency Operations Center Grant
- 3. Consideration of Architectural Design, Specification, Financial Program Requirements, and Contracts for the Alvarado Sub-Courthouse Building
  - a. Consideration of AIA Document A133-2009 Standard Form of Agreement Between Owner and Construction Manager as Constructor, AIA Document A133-2009 Exhibit A, Guaranteed Maximum Price Amendment, Exhibit B, Exhibit C Solicitation/RFP Information Requirements Request for Construction Management at Risk Competitive Sealed Proposals RFP 310-2013 for Johnson County Precinct 3 Courts Building, Alvarado, Texas, Exhibit D, AIA Document A201-2007 General Conditions of the Contract for Construction. Exhibit E Document 00 7300 Supplementary Conditions. Exhibit F Document 00 0110 Table of Contents, Exhibit G Index of Drawings, Exhibit H Addendum No. 1 to the Drawings and Project Manual for Johnson County Precinct 3 Sub-Courthouse 206 North Baugh Street, City of Alvarado. Texas, Exhibit H Addendum No. 2 to the Drawings and Project Manual for Johnson County Precinct 3 Sub-Courthouse 206 North Baugh Street, City of Alvarado, Texas, and Exhibit I

### VIII. <u>NEW BUSINESS</u>

- 1. Consideration to Advertise for Bids/Proposals
- 2. Consideration of **FY 2014** Budget Amendment Pursuant to the Local Government Code Section 111.010 for:

- a. Building Repair & Maintenance-102 S. Main-Building Repair & Maintenance-\$500.00, Utilities-\$11,550.00
- b. Building Maintenance & Operations-103 S. Walnut-(Elections/Medical Examiner)-Janitorial Supplies-\$500.00, Exterminating Services-\$300.00, Building Repair & Maintenance-\$500.00, Utilities-\$14,375.00
- c. Building Maintenance & Operations, Revenue-Transfers From Other Funds 48000-\$27,725.00
- d. Courthouse Security-Security Equipment Maintenance-\$10,000.00
- 3. Consideration of Resolution Authorizing County Grant for the Texas Department of Agriculture Home-Delivered Meal Grant Program
- 4. Consideration of Resolution Affirming Nomination for Candidate for Board of Directors for the Central Appraisal District of Johnson County for 2014-2015
- 5. Consideration of Interlocal Agreement for Local Match Funding for Section 5311 Program Between The City of Cleburne, Texas and Johnson County, Texas for City/County Transportation
- 6. Consideration of Communications System Agreement with the City of Venus, Texas
- 7. Consideration of Reserve Deputy Constable Brian S. Fullbright-Constable, Precinct #1
- 8. Consideration of Equipment Maintenance Agreement with Alternative Mailing & Shipping Systems, Inc. in the Amount of \$4,725.00 for an Automatic Digital Mail System, Power Stacker, Laser Report Printer and Platform Scale for the Johnson County Mailroom
- 9. Consideration of Bill of Sale Agreement Between Election Systems & Software LLC and Johnson County for the Buyback of Thirty-Two (32) ES&S Model 100 and Ballot Box in the Amount of \$19,200.00
- 10. Consideration of Submitter Merchant Payment Processing Instructions and Guidelines with Chase Paymentech for Payment Processing Services Related to Tyler Technologies, Inc. for E-Filing
  - a. Consideration of Addendum for Application for Credit Card Processing Service Agreement/New Division Request-District Clerk's Office
  - b. Consideration of Addendum for Application for Credit Card Processing Service Agreement/New Division Request-Justice of the Peace, Precinct #3 Office
- 11. Consideration of **RFQ #2014-501-**Master Service Agreement with Gissinar Electric LLC for Electrical Services for Johnson County
- 12. Consideration of Termination of Contract- **RFB #2012-107**-Oil Change and Lube Service with Roger's Lube Service
- 13. Consideration to Declare Items as Surplus Pursuant to LGC 263.152 (a) (1)-Purchasing Department
- 14. Consideration to Declare Items as Salvage Pursuant to LGC 263.152 (a) (3)-Purchasing Department

- 15. Consideration of Purchase of New Van Instead of a Used Van that was Previously Approved-Public Works Department
- 16. Consideration of Interlocal Agreements for ASAP Deputies for the 2013-2014 School Year
  - a. Burleson ISD
  - b. Cleburne ISD
  - c. Joshua ISD
- 17. Consideration of Interlocal Agreements for School Resource Officer (SRO) for the 2013-2014 School Year
  - a. Alvarado ISD
  - b. Godley ISD
  - c. Joshua ISD
  - d. Keene ISD
  - e. Venus ISD
- 18. Acknowledgement of Amendment of Solicitation/Modification of Contract with ICE-P00034, P00035, and P00036-Jail
- 19. Consideration of Chesapeake Operating, Inc. Division Order for Rodeo Grounds 2H, C Chaney Survey, A-124, Johnson County, Texas
- 20. Consideration of Resolution for the 2014 Indigent Defense Program-TIDC Formula Grant
- 21. Consideration of HIPPA Privacy Compliance Business Associate Agreement with Family Medicine
- 22. Consideration of County Employee Christmas Party to be Held on December 7, 2013
- 23. Consideration of Johnson County Biometric Health Screenings to be Held on November 13, 14, and 15, 2013
- 24. Consideration of Amended Holiday Policy
- 25. Consideration of Walgreens Community Off-Site Clinic Agreement for Administering Flu Shots to Johnson County Employees
- 26. Consideration of Continuation Certificate and Rider for Robert Herod, Deputy Constable, Precinct #4
- 27. Consideration of Renewal of Annual Hardware Maintenance with Net Data in the Amount of \$10,000.00-IT Department
- 28. Consideration of Renewal of Annual Software Maintenance with Net Data in the Amount of \$36,900.00-IT Department
- 29. Consideration of Renewal of QueTel Inventory Software for the Sheriff's Office in the Amount of \$3,500.00-IT Department
- 30. Consideration of Renewal of eForce Software Support for the Sheriff's Office in the Amount of \$61,350.00-IT Department
- 31. Consideration of Renewal of Spindle Media Software Support for the Tax Office in the Amount of \$28,093.00-IT Department
- 32. Consideration of Panic Buttons for the Veteran's Office-IT Department
- 33. Consideration of Authorization of Use of County Owned Land for CASA Radar/Tower Installation-Emergency Management Department

### IX. CONSENT AGENDA

The following items are a part of the Consent Agenda. Public Hearing and Review are held collectively unless opposition is presented in which case the contested item will be heard separately.

- 1. Transferring of Budget Surplus for 2012-2013:
  - a. Justice of the Peace, Precinct #2, Technology-Fees & Services-\$575.00
  - b. S.T.O.P. Operations-Telephone \$1,076.00
  - c. County Auditor-Dues & Conferences-\$302.00, Maintenance of Office Equipment-\$112.00
- 2. Transferring of Budget Surplus for 2013-2014:
  - a. Non-Departmental-Transfer to Building Maintenance Fund-\$27,725.00
  - b. Sheriff Admin/Patrol-Law Books-\$2,000.00
- 3. Consideration of Training/Seminars:
  - Request from the Honorable Jerry Stringer, Commissioner Precinct #3, for Sean Ratliff to attend "2013 Texas Association of Counties Engineers & Road Administrators Conference"
  - b. Request from the Honorable Pat Jacobs, Justice of the Peace, Precinct #3, for herself to attend "Professional Development Seminar"
  - c. Request from the Honorable Bill Moore, County Attorney, for himself to attend "TDCAA Elected Prosecutor Conference"
  - d. Request from the Honorable Becky Williams, County Clerk, for:
    - (1) herself to attend "119<sup>th</sup> Annual County and District Clerk's Conference"
    - (2) herself, Deirdre Coslow and Erika Campbell to attend "59<sup>th</sup> Annual Texas Vital Statistics Conference"
  - e. Request from the Honorable Bob Alford, Sheriff, for:
    - (1) Beverly Scott to attend "T.A.P.E.I.T. Conference"
    - (2) Marshall Whitlock to attend "ALERRT Conference"
  - f. Request from Kelli Dortch, Indigent Health Care Case Worker, for herself and Joellyn Mims to attend "TIHCA Conference"

#### X. WORKSHOP

- 1. eCivis Grants Network
- 2. Use of County Owned Land for CASA Radar/Tower Installation-Emergency Management Department
- 3. Latham Lane in Latham Estates-Precinct #4

ROGER HARMON, JOHNSON COUNTY JUDGE

# 72 -Hour Notice/October 10, 2013

This Agenda Filed at Posting Time by the County Clerk Under the:

Open Meetings Act Chapter 551, Texas Government Code Posting Requirement Section 551.041, Texas Government Code and 72-Hour Notice Requirement Section 551.043

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Alison Hitchcock at (817-556-6360) two (2) days prior to the meeting

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